

4 ENTRANCE ANTIPHON: See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good. (Ps 53:6,8)

A reading from the Book of Wisdom (12:13,16-19)
 There is no God but you, and you care for all of us. You don't have to prove that you judge fairly. Your strength gives you the power to do right, and because you rule over all, you have pity on everyone. When someone doubts how strong you are, you show your strength. And you correct everyone who is too proud. You are a powerful Master. But you judge us with kindness and rule with great mercy, because you have the power to do whatever you want. By doing such things, you have taught your people that those who do right must also care about others. And you have given your children a wonderful hope by helping them turn from sin. **This is the Word of the Lord.**

Responsorial Psalm:

Response: O Lord, you are good and forgiving.

O Lord, you are good and forgiving, full of love to all who call. Give heed, O Lord, to my prayer and attend to the sound of my voice. **R./**

All the nations shall come to adore you and glorify your name. O Lord: for you are great and do marvellous deeds, you who alone are God. **R./**

But you, God of mercy and compassion, slow to anger, O Lord, abounding in love and truth, turn and take pity on me. **R./**

A reading from the Letter of St Paul to the Romans (8:26-27)
 The Spirit helps us in our weakness; for we do not know how to pray as we ought, but the spirit himself intercedes for us with sighs too deep for words. And he who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. **This is the Word of the Lord.**

Alleluia, alleluia! Speak, Lord, your servant hears; you have the words of eternal life. **Alleluia!** (1 sam 3:9; Jn 6:68)

A reading from the Holy Gospel according to St Matthew (13:24-43)
 Jesus put a parable before the crowd saying, "The Kingdom of heaven may be compared to a man who sowed good seed in his field; but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the householder came and said to him, 'Sir, did you not sow good seed in your field? How then has it weeds?' He said to them, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' But he said, 'No; lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Another parable he put before them, saying, "The Kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable. "The kingdom of heaven is like leaven which a woman took and hid in three measures of meal, till it was all leavened." All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable. This was to fulfil what was spoken by the prophet: "I will open my mouth in parables, I will utter what has been hidden since the foundation of the world." Then he left the crowds and went into the house. And his disciples came to him saying, "Explain to us the parable of the weeds of the field." He answered, "He who sows the good seed is the Son of man; the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, and throw them into the furnace of fire; there men will weep and gnash their teeth. Then the righteous will shine like the sun in the kingdom of their father. He who has ears, let him hear." **Gospel of the Lord.**

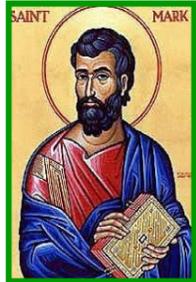
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume VIII - Issue XXIX 16th Sunday in Ordinary Time "Year A" 20th July 2014

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

DIVINE PATIENCE: Life is mixture of good and evil. If we're honest, we see that there is both good and bad in us individually and collectively. Everywhere we look we find this strange mixture of what's right and what's wrong. In other words, in the field of our world there is the good wheat but also the reality of the weeds. As followers of Jesus Christ, what do we do with the problem of evil? That's the question raised in today's readings. Answering the question is a big problem for all of us. The Scripture passages in today's liturgy suggest that we deal with evil as God deals with it, with patience and forbearance. Evil will eventually reveal itself and evil will eventually suffer the consequences it brings down upon itself. Sin brings with it its own suffering and punishment. It is also a fact that so very often what is evil appears to be good, and what is good appears to be evil. We can't make the sorting; only God can. In today's parable Jesus speaks of the weeds are darnel. Now at the beginning of the growing process darnel looks just like wheat. It's only when harvest time approaches that the difference between the two becomes apparent. There are no "quick-fix" and easy solutions. Patience and forbearance are necessary, and to have patience and forbearance one must have faith. This is what Jesus is calling us to have: faith in His heavenly Father's plan, faith in His heavenly Father's ultimate ways of dealing with us and with our world. We have to believe in God's goodness and believe in His love for all that is good in our world. Reliance on God and acceptance of His ways is the only way we can overcome evil both in our world and in our lives. Isn't that the faith Jesus had when we suffered His agony and as He hung dying on the cross? The evil one tempted Him to go over to the dark side. But Jesus remained steadfast, confident that in the end, at harvest time, His Father in heaven would harvest the good wheat and burn the darnel. Dying, Jesus handed over His fate to His Father in heaven. Yes, it is a strange world we live in. But at the same time it is a beautiful world, a beautiful world filled with wonderful people. The great miracle is that goodness and love have always survived evil's attacks. Love is indeed victorious. Today, once again, Jesus invites us to share in His, vision, in His hope, and in His faith that in the end God will bring good out of evil. Even though it is difficult for us to understand the divine patience of our loving God, we are called to trust. At harvest time the righteous will shine like the sun.



LA PAZIENZA DIVINA:
 Nel mondo in cui viviamo c'è la luce e ci sono le tenebre; nel cuore di ogni uomo c'è il bene e c'è il male; nel campo di frumento c'è la zizzania che cresce vicina al buon grano. Di fronte a questa realtà, il nostro atteggiamento sia quello di Dio: 1) Atteggiamento di comprensione. E' inevitabile che ci sia nella Chiesa, come in ogni uomo, un miscuglio di santità e di peccato, di bene e di male. Benché santa nelle sue radici, nella sua linfa', la Chiesa è pur sempre composta di peccatori. E ognuno di noi, nonostante le grazie ricevute, resta inclinato al male: "Io non faccio il bene che voglio, dice san Paolo, ma il male che detesto". 2) Atteggiamento di pazienza. Talvolta siamo sorpresi, quasi scandalizzati, vedendo che Dio "lascia fare", e non colpisce immediatamente i fattori di disordini e di ingiustizie. Ma Dio non può rinnegare se stesso: la sua pazienza è il riflesso della sua infinita bontà. "Egli è lento nel punire, è pieno di bontà verso le sue creature". 3) Atteggiamento di fiducia. La pazienza che ci viene raccomandata, sull'esempio di quella di Dio, non è sterile rassegnazione, collera repressa o amara disperazione. Essa è un'attesa calma e serena. E' un fiore dell'anima che promette frutti saporiti. Deve passare l'inverno perché possa esplodere la primavera. Il tempo della pazienza è il tempo della gestazione. Dio trova sempre il mezzo di ordinare tutte le cose, anche il male, al trionfo del bene, alla vittoria dell'amore. Se bisogna odiare i vizi, bisogna farlo amando sempre le persone. Allora il piccolo seme perduto nel campo del mondo germoglierà e crescerà a poco a poco, fino a diventare l'albero immenso, fruscante di uccelli, del regno. Anche se è difficile capire la pazienza di Dio, dobbiamo avere fiducia in Lui. Sarà il Padre Eterno nel giudizio finale e nella sua sapienza chi raccoglierà i frutti buoni. Alla fine, i giusti splenderanno come il sole.

Entrance: GREAT IS THY FAITHFULNESS
 "Great is Thy faithfulness,"
 O God my Father,
 There is no shadow
 of turning with Thee;
 Thou changest not,
 Thy compassions, they fail not
 As Thou hast been
 Thou forever wilt be.
"Great is Thy faithfulness!"
"Great is Thy faithfulness!"
Morning by morning
new mercies I see;
All I have needed
Thy hand hath provided
"Great is Thy faithfulness,"
Lord, unto me!
 Pardon for sin and a peace
 that endureth,
 Thine own dear presence
 to cheer and to guide;
 Strength for today
 and bright hope for tomorrow,
 Blessings all mine,
 with ten thousand beside!

Offertory: YOU ARE MY ALL IN ALL
 You are my strength
 when I am weak
 You are the treasure
 that I seek
 You are my all in all
 Seeking You
 as a precious jewel
 Lord, to give up I'd be a fool
 You are my all in all
 Jesus, Lamb of God
 Worthy is Your name
 Jesus, Lamb of God
 Worthy is Your name
 Taking my sin, my cross,
 my shame
 Rising up again
 I bless Your name
 You are my all in all
 When I fall down
 You pick me up
 When I am dry
 You fill my cup
 You are my all in all.

Communion ON EAGLES WINGS
 You who dwell in the shelter of the Lord,
 who abide in his shadow for life,
 say to the Lord:
 "My refuge, my rock in whom I trust!"
Refrain:
And he will raise you up on eagle's wings
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.
 The snare of the fowler
 will never capture you,
 and famine will bring you no fear
 under his wings your refuge,
 his faithfulness your shield. **Ref.**
 You need not fear the terror of the night
 Nor the arrow that flies by day
 Though thousands fall about you
 Near you it shall not come. **Ref.**
 For to his angels he's given a command
 to guard you in all of your ways;
 upon their hands they will bear you up,
 lest you dash your foot against a stone. **Ref.**

Final: THOUGH THE MOUNTAINS MAY FALL
THOUGH THE MOUNTAINS MAY FALL
Refrain
Though the mountains may fall
and the hills turn to dust,
yet the love of the Lord will stand
as a shelter for all
who will call on his name.
Sing the praise and the glory
of God.
 Could the Lord ever leave you?
 Could the Lord forget his love?
 Though a mother forsake her child,
 he will not abandon you. **Ref.**
 Should you turn and forsake him,
 he will gently call your name.
 Should you wander away from him,
 he will always take you back. **Ref.**
 Go to him when you're weary;
 he will give you eagle's wings.
 You will run, never tire,
 for your God will be your strength.
Ref.

Communion Antiphon: The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him. (Ps 110:4-5)



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
 Ministering to the Parish and Migrants in St. Brigid since 1959

2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 19th July 2014 XVI Sunday in Ordinary Time Year "A" (Vigil)	<i>"He who sows the good seed is the Son of man".</i>		6.00pm PRO POPULO 7.00pm Spanish Mass	Baptism Celebrations for Charli, Benji & Mitch WALKER—DONNELLY Congratulations!
SUNDAY/DOMENICA 20th July 2014 XVI Sunday in Ordinary Time Year "A"	<i>Colui che semina il buon seme è il Figlio dell'uomo"</i> 	8.30am Healing prayers for Margarita	9.45am Carmela Zefa NREKIC Joaquin GARCIA 11.00am (Vedere elenco) 2.00pm Holy Mass for Peace in Colombia	Baptism Celebrations for Gabriella DEL CID Congratulations! 
Monday / Lunedì 21st July 2014 Micah 6: 1-4, 6-8; Mt 12:38 - 42	Responsorial Psalm <i>To the upright I will show the saving power of God.</i>	8.00am Juliana BREEN <i>Special Intentions</i>	9.15am Francis CHAN	
Tuesday / Martedì 22nd July 2014 St. Mary Magdalene (Song 3:1-4 or 2Cor 5:14-17); Jn 20: 1-2, 11-18	Responsorial Psalm. <i>My soul is thirsting for you, O Lord my God.</i>	8.00am PILMORE family <i>Special Intentions</i>	9.15am In honour to St. Mary Magdalene	
Wednesday / Mercoledì 23rd July 2014 Jer 1:1, 4-10; Mt 13: 1-9	Responsorial Psalm. <i>A te mi affido, Signore: se tu il mio sostegno. I will sing of your salvation.</i>	8.00am Xavier BREEN <i>Special Intentions</i>	9.15am 2.00pm Mass for Year 11 Simonds Boys	Dopo la S. Messa delle 9.15am segue il Gruppo di Preghiera Carismatico
Thursday/ Giovedì 24th July 2014 Jer 2:1-3, 7-8, 12-13; Mt 13:10-17	Responsorial Psalm <i>You are the source of life, O Lord.</i>	8.00am Samantha MATHEWS <i>Special Intentions</i>	9.15am	
Friday/ Venerdì 25th July 2014 S. Giacomo, apostolo St. James, apostle 2 Cor 4:7-15; Mt 20: 20-28	Responsorial Psalm <i>Chi semina nel pianto, raccoglie nella gioia. Those who sow in tears, shall reap with shouts of joy.</i>	8.00am MARY <i>Special Intentions</i>	9.15am In onore di San Giacomo	

Homestay Australia Pty Ltd - www.homestay-australia.com Accommodation is **URGENTLY NEEDED** for a large number of Exchange students arriving in Melbourne in July/August/September for Melbourne Universities. Period : 4 weeks to 9 months. Average Payment is \$1000.00 per 4 weeks per student. Male or Female applicants. All Homestay Income is Tax Free. Please follow the online application link. <http://www.homestay-australia.com/Host%20Information.htm> Or contact Sandra 9 395 7046 or email Sandra@homestay-australia.com

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Delmar Silva, CS	Monday to Friday 9.30am - 4.30pm	Chaplain P. Luciano Toldo, CS	Chaplain P. Luciano Toldo, CS	Chaplain Fr. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Tel: (03) 9482-5362 Fax: (03) 9489-9926 Mob: 0411 206 858	Tel: 9380 6099 Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

3 Parish News... Notizie di casa nostra...

Liturgy of the Word 26th & 27th July 2014	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	G. Piantella	N. Omenihu	A. Bernar	A. Marchesan/M. Del Raso	M. Alessi	S. Colosimo
Responsorial Psalm	Volunteer	L. Murphy	B. Capodanno	T. Toscano	M. O'Reilly / R. Kircher		
II Reading	Volunteer	R. Simoncini	G. Troup	P. La Marca	Carbone Family		

11am INTENZIONI!
Lina TANCREDI (1° annv).
Giovanna NICOLAZZO
Giuseppe DE BELLIS
Ausilio DE BELLIS
Anna NUCCI (11° annv).
Giuseppe, Concetto e Paola MAZZARELLA (anniversario)
Maria MAZZARELLA
Gino e Clelia DE MAIO
Emilia e Nancy RUSSO
Franca SCARLATA

Annual Anniversary Mass NEXT Sunday 27 July, 11am St Patrick's Cathedral, 1 Cathedral Pl, East Melbourne.
Are you celebrating your 25th, 40th, 50th, or 60th -70th wedding anniversary this year? The Life, Marriage & Family Office invite you and your families to join us at the Annual Anniversary Mass. The Mass will be celebrated at St Patrick's Cathedral by Archbishop Denis Hart. Couples who register will receive commemorative certificates and packs.
Contact: Life, Marriage & Family Office 9287 5579 or lmf@cam.org.au.

PLEASE NOTE! - CONFIRMATIONS Sunday 3rd August. There will be only ONE combined mass in St. Brigid's Church at 10.30am. Main celebrant will be the Vicar General Mgr. Greg Bennet.

FEAST IN HONOUR TO THE SAVIOUR OF THE WORLD
Organized by the Spanish Speaking Chaplaincy
Saturday 2nd August - St. Brigid's Church
3.00pm Procession with the Statue
3.45pm Celebration of the Holy Mass
6.00pm Dinner Dance in the Parish Hall.
FESTA IN ONORE DEL SALVATORE DEL MONDO Organizzata dalla Cappellania di lingua Spagnola
Sabato 2 agosto nella chiesa di S. Brigida
3.00pm Processione con la Statua
3.45pm Celebrazione della Santa Messa
6.00 pm Cena Danzante nella sala parrocchiale.

Book Launch: New Australian Editions by Archpriest Dr Lawrence Cross OAM and Colleagues This Monday 20 July, 12:30pm Join Apostolic Nuncio Archbishop Paul Gallagher and Professor Pauline Allen FAHA as they launch: Three books dedicated to the reconciliation of Orthodox and Catholic Christians.
Catholic Theological College, 278 Victoria Parade, East Melbourne
RSVP: Wednesday 16 July **Contact:** Jill Allen 9412 3304 or jill.allen@ctc.edu.au

CatholicCare – Run Melbourne Next Sunday 27 July 2014
CatholicCare invites you to join us in walking/running to raise funds for Melbourne's newly arrived refugees.
Where: Federation Square, Melbourne
Register: www.ccam.org.au/AboutUs/Events/RunMelbourne2014.aspx
Contact: Angela 9926 5722 or fundraising@ccam.org.au

St. Brigid & St. Mark Collections
1 Collection \$ 622 - 00
2 Collection \$ 300 - 00
Envelopes \$ 217 - 00

OPEN the DOORS to a night of Fun!
1930s Cocktail Party and Trivia Night. For **OPEN DOORS COUNSELLING** Celebrating 30 years of supporting Mothers and Babies and promoting best health choices for young people. **SAT AUG 9, 7pm for 7.30 start.** St Therese's School, Performing Arts Centre, 25 -31 Edward St Essendon. Live Jazz band 'Soul Chic', Trivia, Silent and Live Auctions, Dancing. Complimentary cocktail/mocktail on arrival. Tickets: Adult \$25, Youth (13 - 17) \$10; Under 13 free Bookings essential. TICKETS - GO TO <http://www.trybooking.com/FEYV> or contact Bernadette at Open Doors (03 9870 7044; info@opendoors.com.au)

Canto D'ingresso:
LODATE DIO
Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.

Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.

Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

Canto D'Offertorio
SE IL CHICCO DI FRUMENTO
Se il chicco di frumento non cade nella terra e non muore, rimane da solo: se muore crescerà!
Troverà la sua vita chi la perde per me: viene la primavera, l'inverno se ne va.

Come il tralcio che piange anche tu fiorirai: viene la primavera, l'inverno se ne va.

Canto di Comunione
CRISTO REDENTORE
Chiesa o Chiesa nobile
Di luce e splendore.
Chiesa o Chiesa potente dimora
Di noi popolo errante.
Ampio perdono per i tuoi figli.
Questo è il tuo dono
Forza e saggezza in te crediamo.

*O Cristo Redentore o Cristo Salvatore
O Cristo in te la pace è l'amore.
O Cristo Redentore o Cristo Salvatore
O Cristo in te la pace è l'amore.*

Casa o casa celeste,
di uman candore,
Porta o porta maestra
che conduci al Signore.
Faro o faro illuminato
Che non si spegne mai
Guida speranza e salvezza
Questo è il tuo dono
Forza e saggezza in te crediamo.

*O Cristo Redentore o Cristo Salvatore
O Cristo in te la pace è l'amore.
O Cristo Redentore o Cristo Salvatore
O Cristo in te la pace è l'amore.*

Canto Finale
O BELLA REGINA
O bella Regina,
O Madre del ciel,
all'Angiol t'inchini,
ancella fedel.

*Ave, ave, ave Maria.
Ave, ave, ave Maria.*

Di grazia sei piena
e t'ama il Signor;
Tuo Figlio è Dio,
uman Redentor.

*Ave, ave, ave Maria.
Ave, ave, ave Maria.*

O Madre pietosa,
Gesù ti donò
al mondo in peccato
che egli salvò.

*Ave, ave, ave Maria.
Ave, ave, ave Maria.*